

**SMART WONDERS SCHOOL**  
**Periodic Assessment -2**  
**Classes IV**



Tuesday, 28<sup>th</sup> October 2025

SWS/ACD/2025-26/91A

Dear Parent

Greetings from Smart Wonders!

Assessments are an essential tool that helps us monitor students' progress and provide valuable feedback to support their academic journey. Assessment conducted at regular interval allows us to track your child's Academic growth throughout the year, rather than relying solely on final examinations. This approach helps us identify learning gaps early and address them promptly. The feedback in the form of assessment result will help students understand their strengths and areas for improvement, fostering a growth mindset and building confidence in their abilities.

**Periodic Assessment -2**  
**Date-Sheet / Syllabus (Class 4)**

Day	Subject	Syllabus	
Mon 17 <sup>th</sup> Nov.	Hindi	<b>गुंजन-</b> <ul style="list-style-type: none"> <li>• पाठ-5 हमारा तिरंगा झंडा</li> <li>• पाठ-9 कदंब का पेड़</li> </ul>	<b>व्याकरण-</b> <ul style="list-style-type: none"> <li>• अशुद्धि शोधन</li> <li>• अनेक शब्दों के लिए एक शब्द</li> </ul> <b>रचनात्मक लेखन</b> <ul style="list-style-type: none"> <li>• अनुच्छेद लेखन</li> <li>• अपठित गद्यांश</li> </ul>
Tuesday 18 <sup>th</sup> Nov.	English	<b>Literature</b> <ul style="list-style-type: none"> <li>• Ch- 6 The Happy Prince</li> <li>• Poem –Come My Little Children</li> </ul>	<b>Grammar</b> <ul style="list-style-type: none"> <li>• Subject Verb Agreement</li> <li>• Continuous Tense</li> </ul> <b>Creative Writing</b> <ul style="list-style-type: none"> <li>• Story Writing with clues</li> </ul>
Wed 19 <sup>th</sup> Nov.	Punjabi/ French	<ul style="list-style-type: none"> <li>• साहित्य-</li> <li>पाठ:8- भेला-भाला (कहाणी)</li> <li>• विकाकरण</li> <li>किरिआ</li> <li>• लिखन कौशल-</li> <li>अठडिँठा पैरा अडे चिँतर</li> <li>लेखन</li> </ul>	<b>FRENCH –</b> Leçon 5: C'est ... Language & Vocabulary: Colors; Days of the week; Classroom objects; Numbers 1-20 Grammar: Noun - Adjective Agreement Phonetics: Accent aigu and grave

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<b>Thurs</b> <b>20<sup>th</sup> Nov.</b>	<b>Maths</b>	<ul style="list-style-type: none"><li>• Ch-6 Fractions (Full Chapter)</li><li>• Ch- 7 Decimals (First Three exercises only- 7.1, 7.2 and 7.3)</li></ul>
<b>Fri</b> <b>21<sup>st</sup> Nov.</b>	<b>EVS</b>	<ul style="list-style-type: none"><li>• Ch-5 Food for Health</li></ul>

**Please note that regular school timings will be followed during the Periodic Assessments.**

Wishing all students the very best!

**Warm regards**

*Ruchika*

**Ruchika Sharma**  
**Principal**